## NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on JULY 21, 2021. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 43B 30152881

Owners: HARRY D MILLER

10 RIGLER BLUFFS RD GARDINER, MT 59030 9307

**Priority Date:** JULY 21, 2021 at 11:46 A.M.

Purpose (Use): DOMESTIC

LAWN AND GARDEN

Maximum Flow Rate: 15.00 GPM
Maximum Volume: 1.08 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty1NWSENW198S8EPARK

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

Water Temperature: 14.00 DEGREES
Well Depth: 160.00 FEET
Static Water Level: 118.00 FEET
Casing Diameter: 6.60 INCHES

Well Location: 10 RIGLER BLUFF RD

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty1NWSENW198S8EPARK

Purpose (Use): LAWN AND GARDEN

Volume: 0.08 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

 ID
 Acres
 Govt Lot
 QtrSec
 Sec
 Twp
 Rge
 County

 1
 0.03
 NWSENW
 19
 8S
 8E
 PARK

**Total:** 0.03

## IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.